DEFENDANT .

IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLI **EASTERN DIVISION**

DR. RABBI K. A. ISRAEL, CONSULAR ATT THE BROTHER OF, AND GUARDIAN FOR, MS. BEATRICE DEMETRICE GARTH,	MICHAEL W. DOBBINS CLERK, U.S. DISTRICT COURT
PLAINTIFF	CASE NO. 07-CV-6609
THOMAS MARTIN LAKE, ATTORNEY AT LAW,	HON. JUDGE JOAN H. LEFKOW, PRESIDING,
AND THE INSURERS OF THOMAS M. LAKE,	HON. MAG. JUDGE MASON,

10: Thomas Makith Bake, Aill. Al Daw,	THOMAS M. LAKE, ATTY. AT LAW,
& THE INSURERS OF THOMAS M. LAKE,	THE INSURERS OF THOM. M. LAKE,
100 EAST COOK AVENUE, 2ND. FLOOR,	30 NO. LASALLE ST., SUITE 2800,
LIBERTYVILLE, ILLINOIS, 60048	CHICAGO, ILLINOIS, 60602
On DECEMBER 11 , 2007, at 9:00	a.m. / p.m. or as soon thereafter as
counsel may be heard, I shall appear before the Honorable	DGE JOAN H. LEFKOW in
Courtroom 1905 at the United States District Court Northe	an District of Illinois, Eastern Division
219 South Dearborn Street, Chicago, Illinois, and present "PL!	· ·
AUTHORIZE THE NOTICE OF LAWSUIT AND REQUI	
The state of the s	TOR WALLER OF ODKITCH
OF SUMMONSES, UPON THE DEFENDANTS, UNDER,	
F.R.C.P. (1.) THROUGH F.R.C.P. 4(n)(2) TH Name	HROUGH F.R.C.P. 86(e)."
	RABBI K. A. ISRAEL, . P.O. BOX 803241,
City / Zip	CHICAGO, ILLINOIS, 60680-3241
Telephor	ne <u>(773)469-8132</u>
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PROOF OF SERVICE

I, the undersigned (plaintiff / defendant), certify that on the 30 Titlay of NOVEMBER, 2007

I served a copy of this notice to each person whom it is directed by way of _CERTIFIED MAIL, CARDISS COLLINS POST-OFFICE, LOOP POST OFFICE, BEFORE 5:00 P.M..